**IPPFAR AFRICAN JOURNALISTS FAMILY PLANNING REPORTING AWARD**

**Entry Form**

All the participants are requested to fill this form. No submissions will be accepted if not accompanied with this form. All sections are compulsory. Fill in the form by inserting a cross (x) in the boxes, where necessary, and provide the requested information in the spaces provided below.

**Section 1**

|  |  |  |  |
| --- | --- | --- | --- |
| **Personal information** | | | |
| **Names** |  | | |
| **Country of origin** | |  | |
| **Title of submission** | |  | |
| **Type of Submission**  **publication, website, radio, station or television** | |  | |
| **Name and website of Media House** | | |  |
| **Editor’s name** | | |  |
| **Editor’s telephone number** | | |  |
| **Editor’s email address** | | |  |
| **Your telephone number**  **(include Country code)** | | |  |
| **Email address** | | |  |

**Section 2**

Insert a cross (x ) in a table applicable to the category of your submission

|  |  |
| --- | --- |
| Print news article (about 750 words) |  |
| Print feature article (about 2500 words) |  |
| Radio bulletin article |  |
| Radio documentary |  |
| Television news story |  |
| Television documentary |  |

**Section 3**

**Production submission**

Original copies of submissions are preferable, but where this is not possible high quality duplication or photo copies certified by the publisher or broadcaster will be accepted. This applies to online material as well. If submission is in audio format replicate on Compact Disc (CD), visual format on Digital Video Disc (DVD) and text form through a scanned copy. Web links may be sent where applicable.

**Section 4**

**Adjudication process**

The entries will be selected and judged by a credible team of panelists identified by the International Planned Parenthood Federation Africa Region. Judges reserve the right not to award a winner in any category if they do not find entries to meet the desired standard. The decision of the adjudication panel is final.

**Section 5**

**Acknowledgement and declaration**

I, the undersigned, acknowledge the information provided in this form, serves as my application. In the case of my entry being selected as a finalist, I may be required to provide additional information for the awards presentation.

**I declare that:**

The information I have provided in this form is true and correct. If the information is found to be untrue or misleading, the entry will be disqualified or the award withdrawn.

**Name:**

**Signed:**

**Date:**